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MARTIN & FERRARO, LLP ATTORNEYS AT LAW 1557 Lake O'Pines Street, NE Hartville, Ohio 44632 DEC 04 2007

Telephone (330) 877-0700 Facsimile (330) 877-2030

FACSIMILE TRANSMITTAL

TO:

FROM:

Name: Mail Stop AMENDMENT

Name:

Thomas H. Martin, Esq.

Group Art Unit 3772/Examiner Michael Brown

Firm: U.S. Patent & Trademark Office

Phone No.: 330-877-2277

Fax No.: 571-273-8300

No. of Pages (including this): 26

Subject: U.S. Patent Application No. 08/480,908

Date:

December 4, 2007

Gary K. Michelson Filed: June 7, 1995

THREADED FRUSTO-CONICAL INTERBODY

SPINAL FUSION IMPLANTS
Attorney Docket No. 101.0053-00000

Customer No. 22882 Confirmation No. 9745 Confirmation Copy to Follow: NO

Message:

CERTIFICATE OF TRANSMISSION UNDER 37 CFR 1.8

I hereby certify that the attached Transmittal Form (in duplicate) and Amendment are being facsimile transmitted to the U.S. Patent and Trademark Office on December 4, 2007.

Sandra L. Blackmon

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FORM PTO-1083

PATENT

Attorney Docket No.: 101.0053-00000

Customer No. 22882

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Gary K. Michelson Serial No: 08/480,908

Confirmation No. 9745

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Group Art Unit: 3772

Examiner: Michael Brown

DEC 04 2007

Filed: June 7, 1995

THREADED FRUSTO-CONICAL

INTERBODY SPINAL FUSION IMPLANTS

Mail Stop AMENDMENT Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

Dear Sir:

Transmitted herewith is an Amendment in response to the Office Action dated November 27, 2007 for the above-identified application.

No additional fee is required.

Applicant hereby requests a ***-month extension of time to respond to the above office action.

The fee has been calculated as shown below:

| | (Col. 1) CLAIMS REMAINING AFTER AMENDMENT | | (Col. 2) HIGHEST NUMB PREVIOUSLY PAID | | (Col. 3) PRESENT EXTRA* | LG/8M \$ ENTITY FEE | | ADD'L FEE DUE | |
|---------------------------|---|---------|---|-----|-------------------------------|------------------------|-------|------------------|---|
| TOTAL CLAIMS FEE | 183 | - | 185 | ** | 0 | LG=\$50 SM=\$25 | \$50 | \$ | 0 |
| INDEPENDENT CLAIMS FEE | 7 | - | 10 | *** | 0 | LG=\$210 SM=\$105 | \$210 | \$ | 0 |
| FIRST PRESENTATION | OF MULTIPLE DEPENDEN | T CLAIN | AS | | | ENTITY FEE | | \$ | 0 |
| | | | | | | | TOTAL | \$ | D |

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box on Col. 1 of a prior amendment or the number of claims originally filed.

A fee in the total amount of \$*** to cover the above fees is to be charged to Deposit Account No. 50-3726.

The Commissioner is hereby authorized to charge any deficiencies of fees associated with this communication or credit any overpayment to Deposit Account No. 50-3726. A copy of this sheet is enclosed.

Any filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims

Any patent application processing fees under 37 C.F.R. § 1.17

Respectfully submitted,
MARTIN & FERRARO, LLP

Date: December 4, 2007

Thomas H. Martin Registration No. 34,383

1557 Lake O'Pines Street, NE Hartville, Ohio 44632 Telephone: (330) 877-0700 Facsimile: (330) 877-2030 **FORM PTO-1083**

PATENT

Attorney Docket No.: 101.0053-00000

Customer No. 22882

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Gary K. Michelson Serial No: 08/480,908

Filed: June 7, 1995

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|---------------------------|---|---------|---|-----|-------------------------------|------------------------------|-------|------------------|---|
| TOTAL CLAIMS FEE | 183 | - | 185 | ** | . 0 | LG=\$50 SM=\$25 | \$50 | \$ | 0 |
| INDEPENDENT CLAIMS FEE | | - | 10 | 444 | . 0 | LG=\$210 SM=\$105 | \$210 | \$ | 0 |
| FIRST PRESENTATION | N OF MULTIPLE DEPENDEN | T CLAIM | 15 | | | E ENTITY FEE L ENTITY FEE | | \$ | 0 |
| | | | | | | | TOTAL | \$ | 0 |

if the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

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|---|------------------|---|---------------------------------|
| INTERBODY SPINAL FUSION IMPLANTS |) | . • | |

Mail Stop AMENDMENT Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

Sir:

AMENDMENT

In reply to the Office Action dated November 27, 2007, please amend the application as follows:

Amendments to the Claims are reflected in the listing of claims, which begins on page 2 of this paper.

Remarks begin on page 22 of this paper.